JS 44 (Rev. 10/20)

## Case 2:23-cv-02119-CDS-DJA COCUMENT 1-EFiled 12/26/23 Page 1 of 1

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

| purpos  | e of initiating the civil d  | ocket s            | neet. (SEE INSTRUC                                | CTIONS ON NEXT PAGE C  | )F THIS FO  | ORM.)   |                   |                          |  |   |                                    |                |
|---|--|--------------------|---|--|---|---|-------------------|--------------------------|--|---|------------------------------------|----------------|
| I. (a)  | <b>PLAINTIFFS</b>  |                    |   |  |   | DEFENDAN  | ITS               |                          |  |   |                                    |                |
| Yigremew Temesgen   |  |                    |   |  |   | UNITED STATES CITIZENSHIP AND IMMIGRATION SERVICES; MERRICK GARLAND, in his Official Capacity, Attorney General; UNITED STATES  |                   |                          |  |   |                                    |                |
| (b) County of Residence of First Listed Plaintiff Clark                               |  |                    |   |  |   | DEPARTMENT OF STATE; ANTHONY BLINKEN, in his Official Capacity, Secretary of State; U.S. CONSULATE IN ETHIOPIA: CHIEF IN MIGRANT VISA SECTION, In Ethiopia; JOHN DOE, Consular Officer Ethiopia; OVER 1 |                   |                          |  |   |                                    |                |
| (EXCEPT IN U.S. PLAINTIFF CASES)  |  |                    |   |  |   |   |                   | (IN U.S. P.              | LAINTIFF CASES C                       | NLI)  |                                    |                |
|   |  |                    |   |  |   | NOTE: IN LAN  | D CONI<br>ACT OF  | DEMNATI<br>F LAND IN     | ON CASES, USE T<br>IVOLVED.            | HE LOCATION                                       | OF                                 |                |
| (c)   | Attorneys (Firm Name,  | Address,           | and Telephone Numbe                               | ?r)  |   | Attorneys (If Kno   | own)              |                          |  |   |                                    |                |
|   | SHAINA PLAKSIN<br>8275 S. EASTERN AVI<br>LAS VEZ 4050              |                    | 200   |  |   |   |                   |                          |  |   |                                    |                |
| II. B   | 702-707-4959<br>ASIS OF JURISD                                     | ICTI               | ON (Place an "X" in                               | One Box Only)  | III. CI   | TIZENSHIP OI  | F PRI             | NCIPA                    | L PARTIES                              | (Place an "X" in                                  | One Box f                          | or Plaintiff   |
| <b>n</b> ı 1  | U.S. Government  | 3 Federal Question |   |  |   | (For Diversity Cases Only) and One Box for Defendant  |                   |                          |  |   | Defendant) PTF                     | DEF            |
| <u> </u>  | Plaintiff  | <u>.</u>           | (U.S. Government                                  | Not a Party)   | Citize  | en of This State  | _ 1               | _ 1                      | Incorporated or Pr<br>of Business In T |   | 4                                  | 4              |
| <b>2</b> U  | U.S. Government<br>Defendant                                       | <b>O</b> 4         | Diversity (Indicate Citizensh                     | ip of Parties in Item III)   | Citize  | en of Another State   | 2                 | _ 2                      | Incorporated and I<br>of Business In A |   | <u> </u>                           | 5              |
|   |  |                    |   |  |   | en or Subject of a<br>reign Country   | 3                 | 3                        | Foreign Nation                         |   | 6                                  | 6              |
| IV. NATURE OF SUIT (Place an "X" in One Box Only)                                     |  |                    |   |  |   | Click here for: Nature of Suit Code Description   |                   |                          |  |   |                                    | <u>18</u> .    |
|   | CONTRACT   |                    |   | ORTS   |   | DRFEITURE/PENALT  | _                 |                          | KRUPTCY                                |   | R STATUT                           |                |
| 110<br>120<br>130<br>140  | Insurance<br>Marine<br>Miller Act<br>Negotiable Instrument         | 310<br>315         | RSONAL INJURY Airplane Airplane Product Liability | PERSONAL INJUR' 365 Personal Injury - Product Liability 367 Health Care/             |   | 25 Drug Related Seizure<br>of Property 21 USC 8<br>00 Other   |                   | 28                       | USC 157                                | 375 False 0<br>376 Qui Ta<br>3729(<br>400 State I | am (31 US(<br>a))<br>Reapportion   | С              |
|   | Recovery of Overpayment<br>& Enforcement of Judgment               |                    | Assault, Libel &<br>Slander                       | Pharmaceutical<br>Personal Injury  |   |   |                   | <b>PROPEI</b><br>820 Cop | RTY RIGHTS<br>pyrights                 | 410 Antitri<br>430 Banks                          |                                    | ing            |
| 151   | Medicare Act<br>Recovery of Defaulted                              | 330                | Federal Employers' Liability                      | Product Liability 368 Asbestos Personal  |   |   |                   | 830 Pate<br>835 Pate     | ent<br>ent - Abbreviated               | 450 Comm<br>460 Depor                             |                                    |                |
|   | Student Loans  | _                  | Marine  | Injury Product   |   |   |                   | Nev                      | v Drug Application                     | 470 Racke   | teer Influe                        |                |
|   | (Excludes Veterans)<br>Recovery of Overpayment                     | U 343              | Marine Product<br>Liability                       | Liability PERSONAL PROPER  | TY  | LABOR   |                   | 880 Def                  | end Trade Secrets                      | 480 Consu   | ot Organiza<br>ımer Credit         |                |
|   | of Veteran's Benefits<br>Stockholders' Suits                       |                    | Motor Vehicle<br>Motor Vehicle                    | 370 Other Fraud<br>371 Truth in Lending  | <b>O</b> 71   | 0 Fair Labor Standards<br>Act   |                   | Act                      | of 2016                                | (15 U<br>485 Teleph                               | SC 1681 or                         |                |
| 190   | Stockholders' Suits<br>Other Contract                              | <u> </u>           | Product Liability                                 | 380 Other Personal   | 72  | 0 Labor/Management  |                   | SOCIA                    | L SECURITY                             |   | ction Act                          | anner          |
| O 195   | Contract Product Liability<br>Franchise                            | 360                | Other Personal<br>Injury                          | Property Damage 385 Property Damage  | 074   | Relations<br>0 Railway Labor Act  |                   | 861 HIA<br>862 Bla       | k (1395ff)<br>ck Lung (923)            | 490 Cable<br>850 Securi                           |                                    | nodities/      |
| <u> </u>  | - Tallettige   | <b>O</b> 362       | Personal Injury -                                 | Product Liability  |   | 1 Family and Medical  |                   | 863 DIV                  | VC/DIWW (405(g))                       | Excha   | ange                               |                |
|   | REAL PROPERTY  | C                  | Medical Malpractice IVIL RIGHTS                   | PRISONER PETITION  | NS <b>O</b> 79  | Leave Act O Other Labor Litigation  | n C               |                          | D Title XVI<br>(405(g))                | 890 Other 891 Agricu                              | -                                  |                |
| 210   | Land Condemnation Foreclosure Rent Lease & Ejectment Torts to Land |                    | Other Civil Rights                                | Habeas Corpus:   |   | 1 Employee Retirement   |                   |                          |  | 893 Enviro  | onmental M                         | <b>Matters</b> |
| O 230   | Foreclosure Rent Lease & Ejectment                                 | _                  | Voting<br>Employment                              | 463 Alien Detainee 510 Motions to Vacate   | ,   | Income Security Act   |                   |                          | es (U.S. Plaintiff                     | 895 Freedo  | om of Infor                        | rmation        |
| 240   | Torts to Land Tort Product Liability                               |                    | Housing/  | Sentence   |   |   | ٦                 | or l                     | Defendant)                             | 896 Arbitr  |                                    |                |
| O 290 .   | All Other Real Property  | O 445              | Accommodations<br>Amer. w/Disabilities -          | 530 General 535 Death Penalty  |   | IMMIGRATION   |                   |                          | —Third Party<br>USC 7609               | 899 Admir<br>Act/Re                               | eview or A                         |                |
|   |  | O 446              | Employment<br>Amer. w/Disabilities -              | Other:<br>540 Mandamus & Othe  |   | 2 Naturalization Applic<br>5 Other Immigration  | cation            |                          |  | Agenc<br>950 Consti                               | y Decision                         |                |
|   |  |                    | Other<br>Education                                | 550 Civil Rights 555 Prison Condition 560 Civil Detainee - Conditions of Confinement |   | Actions   |                   |                          |  |   | Statutes                           |                |
|   | RIGIN (Place an "X" i  |                    |   | D 1.10   | - 4 B :   | 1 = 5 =   |                   | 1.0                      | - ( )( ):::                            | . ,   |                                    |                |
|   | Original D2 Reproceeding Sta                                       | te Coui            | t <u>S</u>  | Appellate Court  |   | pened An (sp  | other D<br>ecify) | istrict                  | 6 Multidistr<br>Litigation<br>Transfer |   | Multidis<br>Litigation<br>Direct I | on -           |
| T.7T /  |  | 2                  | ite the U.S. Civil Sta<br>8 U.S.C. § 1361; 5 U.   | atute under which you ar<br>S.C. § 555(b)  | re filing (I  | Do not cite jurisdictiona   | ıl statute        | s unless di              | versity):                              |   |                                    |                |
|   | CAUSE OF ACTIO   | JN B               | rief description of ca                            | ause:  |   |   |                   |                          |  |   |                                    |                |
| VII. REQUESTED IN COMPLAINT: CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P. |  |                    |   | N D  | DEMAND \$ CHECK YES only if demanded in complaint:  JURY DEMAND: Yes No |   |                   |                          |  |   |                                    |                |
| VIII.   | RELATED CASI<br>IF ANY   | E(S)               | (See instructions):                               | JUDGE  |   |   |                   | _DOCK                    | ET NUMBER                              |   |                                    |                |
| DATE  |  |                    |   | SIGNATURE OF ATT   | TORNEY (  | OF RECORD   |                   |                          |  |   |                                    |                |
| 12/26/2   |  |                    |   | /s/ Shaina Plaksin   |   |   |                   |                          |  |   |                                    |                |
|   | OFFICE USE ONLY  | 1015               |   | 1 nnr 1/2  |   |   | ve.               |                          |  | DOE   |                                    |                |
| REC   | EIPT # AN  | MOUNT              |   | APPLYING IFP   |   | JUDG  | JE.               |                          | MAG. JUI                               | DGE   |                                    |                |